Intellectual Property Administration?
P. O. Box 272400
Fort Collins, Colorado 80527-2400

1 2 2004 EEE IN THE

PATENT APPLICATION

ATTORNEY DOCKET NO. 30990100-2

UNITED STATES TENT AND TRADEMARK OFFICE

Inventor(s):

Barry Allen Thomas BROWN et al.

Confirmation No.: 7378

*Application No.: 09/729,704

Examiner: Timothy J. HENN

Filing Date:

12/06/2000

Group Art Unit: 2612

Title:

HAND-HELD IMAGE CAPTURE APPARATUS

RECEIVED

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 JUL 2 1 2004

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment

() Petition to extend time to respond

(X) New fee as calculated below

() Supplemental Declaration

() No additional fee

(X) Other: Information Disclosure Statement

(fee \$ 180.00

| | | | <u> </u> | ENTITY | SMALL. | HER THAN A | DED BY OT | AS AME | CLAIM | |
|---------------------------|--|---|----------------|-------------------------|-----------------------|--|-----------|------------------------|--|------------------|
| (7) ADDITIONAL FEES | | (6) RATE | | (5) PRESENT EXTRA | | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | | (3) NUMBER EXTRA | (2) CLAIMS REMAINING AFTER AMENDMENT | |
| C | \$ | \$18 | х | 0 | = | 20 | | MINUS | 20 | TOTAL CLAIMS |
| \$ 0 | | \$86 | Х | 0 | = | 3 | | MINUS | 3 | INDEP. CLAIMS |
| C | \$ | [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 \$ | | | | | | | | |
| | \$ | | MONT 480.00 | | 3RD MONTH \$950.00 | | ONTH | 2ND \$42 | 1ST MONTH \$110.00 | EXTENSION FEE |
| 180 | \$ | OTHER FEES | | | | | | | | |
| 180 | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ | | | | | | | | | |

Charge \$ 180 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Barry Allen Thomas BROWN et al.

Date of Deposit:

Typed Name:

Signature:____

William T. Elis

Attorney/Agent for Applicant(s)

Reg. No. 26

26,874

Date: July 12, 2004

Telephone No.: (202) 672-5300

Rev 05/04 (TransAmd)

- Attach as First Page to Transmitted Papers -



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Barry Allen Thomas BROWN et al.

. . Title: HAND-HELD IMAGE CAPTURE APPARATUS

Appl. No.: 09/729,704

Filing Date: 12/6/2000

Examiner: Timothy J. HENN

Art Unit: 2612

TRANSMITTAL OF FORMAL DRAWINGS.

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ATTENTION: DRAWING REVIEW BRANCH

Sir:

Transmitted herewith are the formal drawings (2 sheets, Figures 1, 2, 3 and 4) for the above-identified application. The Official Draftsperson is respectfully requested to approve these drawings for entry into the application.

Respectfully submitted,

HEWLETT-PACKARD COMPANY

Customer Number: 22879

William T. Ellis

Attorney for Applicant

Registration No. 26,874